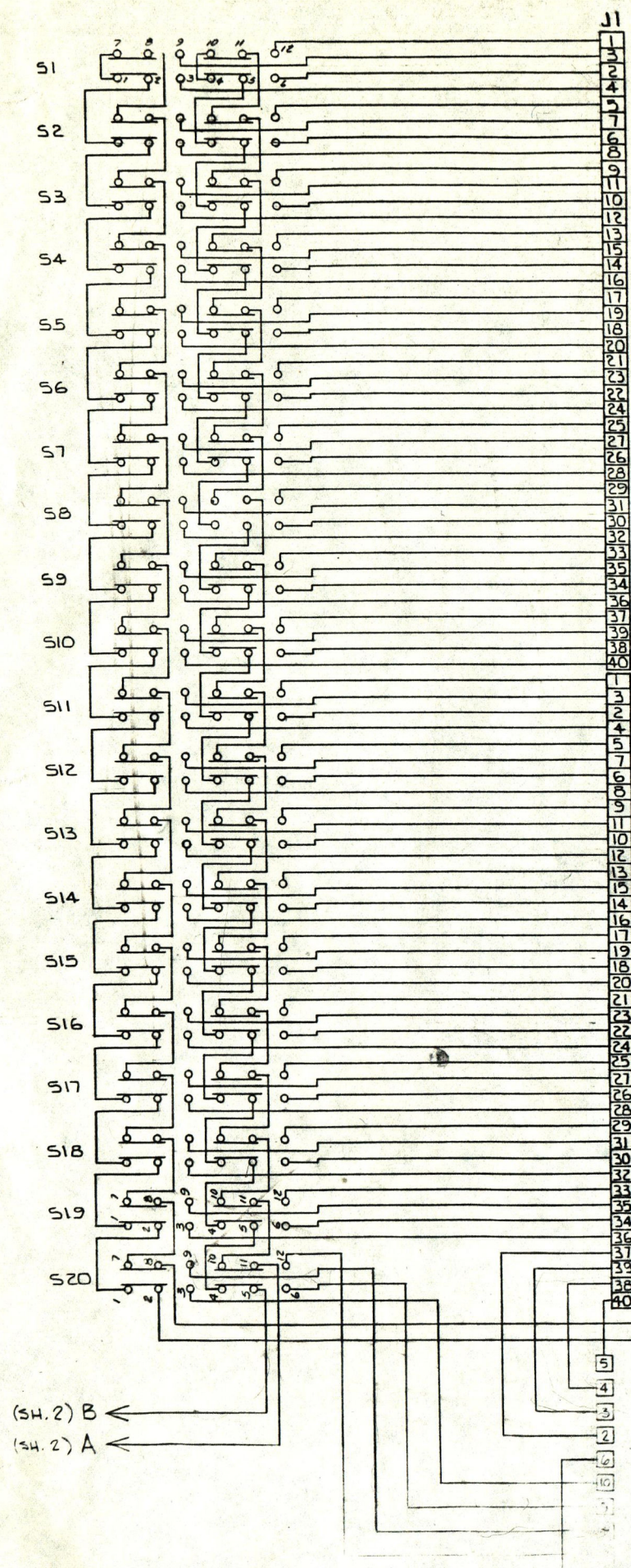
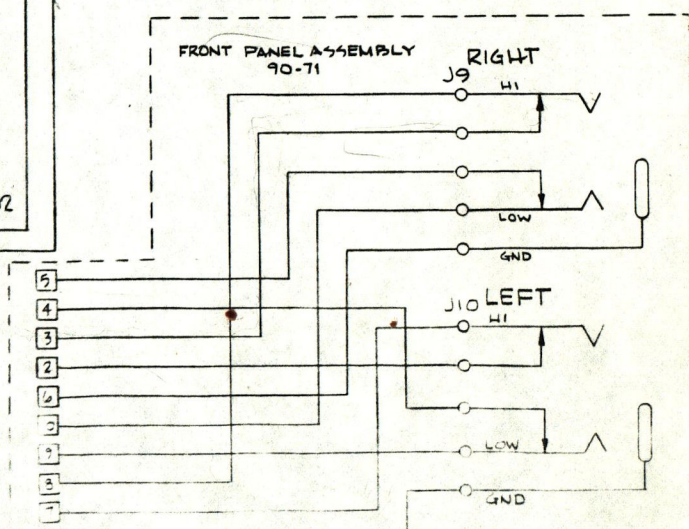
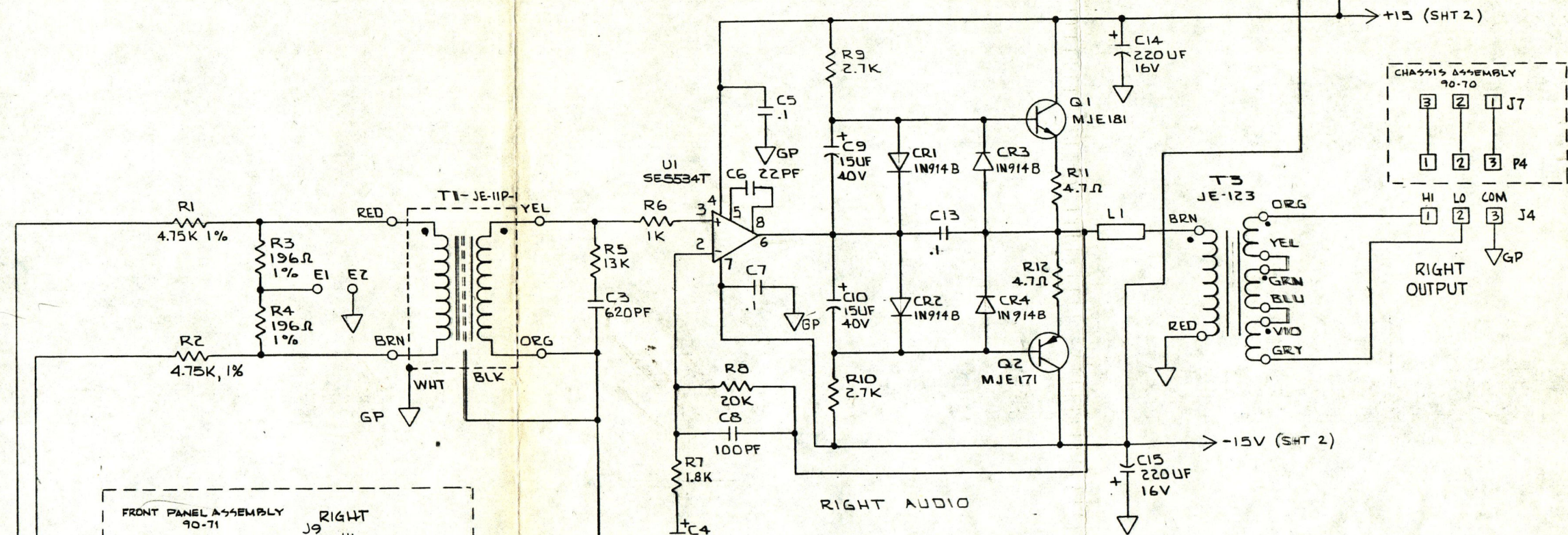
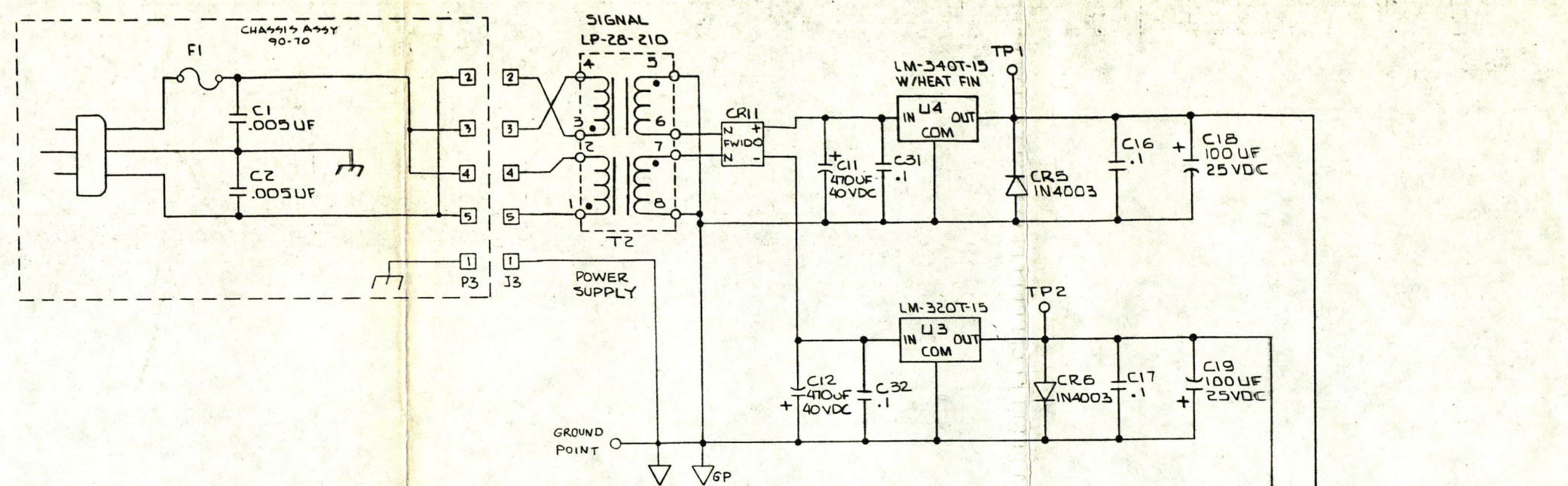


| REVISIONS |     |             |  | DATE | APPROVED |
|-----------|-----|-------------|--|------|----------|
| ZONE      | LTR | DESCRIPTION |  |      |          |



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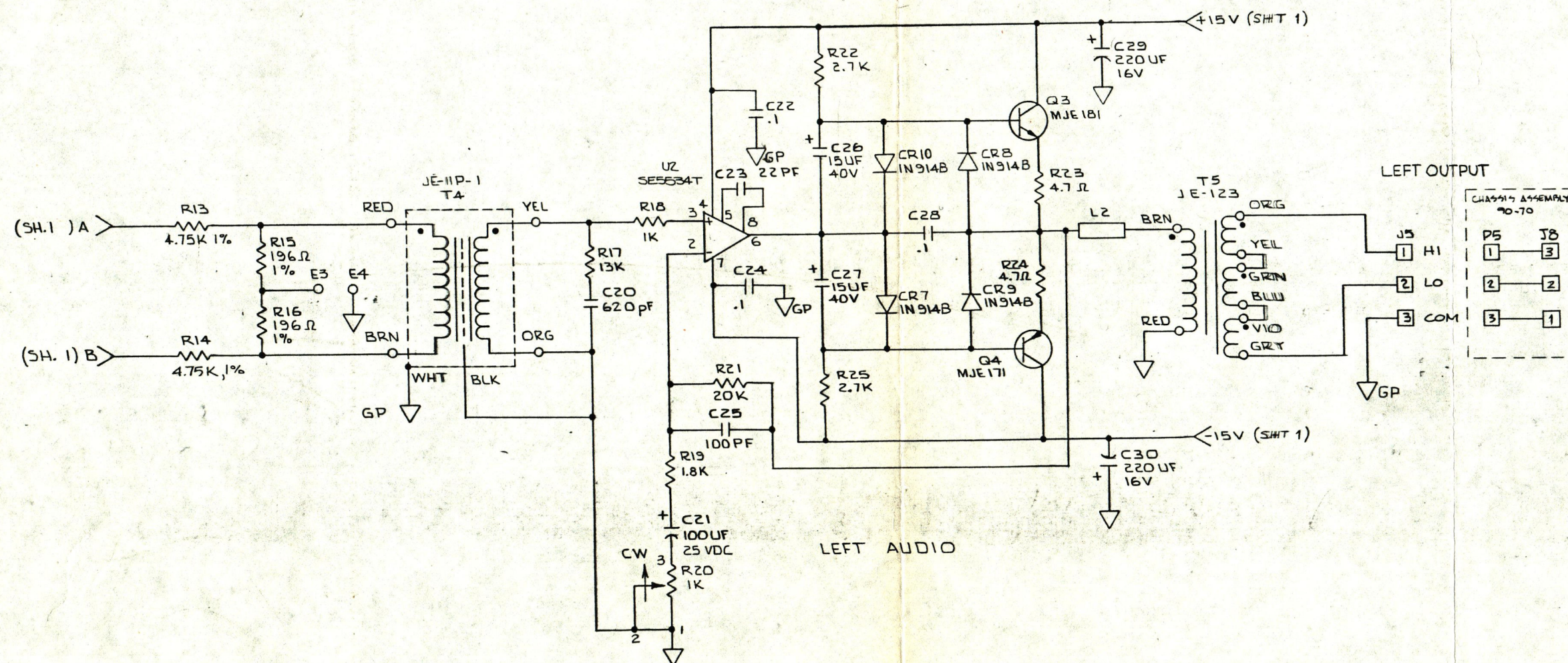
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|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|---------------|----------------------------|--------------------------------|--|--------------|
|                                                                                                                                                                               | QTY<br>REQD | CODE<br>IDENT | PART OR<br>IDENTIFYING NO. | NOMENCLATURE<br>OR DESCRIPTION |  |              |
|                                                                                                                                                                               |             |               |                            | PARTS LIST                     |  |              |
| UNLESS OTHERWISE SPECIFIED<br>DIMENSIONS ARE IN INCHES<br>TOLERANCES ARE:<br>FRACTIONS      DECIMALS      ANGLES<br>±                    .XX ±                    ±<br>.XXX ± |             |               |                            | CONTRACT NO.                   |  |              |
| MATERIAL                                                                                                                                                                      |             |               |                            | APPROVALS                      |  | DATE         |
|                                                                                                                                                                               |             |               |                            | DRAWN B. BURGESS               |  |              |
|                                                                                                                                                                               |             |               |                            | CHECKED RANDY GILL             |  | 11-7-78      |
|                                                                                                                                                                               |             |               |                            |                                |  |              |
| FINISH                                                                                                                                                                        |             |               |                            | SIZE                           |  |              |
| DO NOT SCALE DRAWING                                                                                                                                                          |             |               |                            | CODE IDENT NO.                 |  | DRAWING NO.  |
|                                                                                                                                                                               |             |               |                            | D                              |  | 99-39        |
|                                                                                                                                                                               |             |               |                            | SHEET                          |  | SHEET 2 OF 2 |

**PACIFIC RECORDERS  
AND ENGINEERING CORP.**

XB-200  
SCHEMATIC



| REVISIONS |     |             |  | DATE | APPROVED |
|-----------|-----|-------------|--|------|----------|
| ZONE      | LTR | DESCRIPTION |  |      |          |
|           |     |             |  |      |          |



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| QTY REQD                                                            | CODE IDENT     | PART OR IDENTIFYING NO. | NOMENCLATURE OR DESCRIPTION |
|---------------------------------------------------------------------|----------------|-------------------------|-----------------------------|
| PARTS LIST                                                          |                |                         |                             |
| UNLESS OTHERWISE SPECIFIED DIMENSIONS ARE IN INCHES TOLERANCES ARE: |                | CONTRACT NO.            |                             |
| FRACTIONS ±                                                         | DECIMALS .XX ± | ANGLES ±                | APPROVALS                   |
|                                                                     |                |                         | DATE                        |
| MATERIAL                                                            |                |                         | DRAWN B. BURGESS            |
|                                                                     |                |                         | CHECKED RANDY GILL          |
| FINISH                                                              |                |                         | 11-7-78                     |
| NEXT ASSY                                                           |                |                         |                             |
| USED ON                                                             |                |                         |                             |
| APPLICATION                                                         |                |                         |                             |
| DO NOT SCALE DRAWING                                                |                |                         |                             |

|                                         |                      |
|-----------------------------------------|----------------------|
| PACIFIC RECORDERS AND ENGINEERING CORP. |                      |
| XB-200 SCHEMATIC                        |                      |
| SIZE D                                  | CODE IDENT NO. 99-39 |
| DRAWING NO. 99-39                       |                      |
| SCALE                                   | SHEET 1 OF 1         |

NOTE: ALL DIMENSIONS ARE IN INCHES UNLESS OTHERWISE SPECIFIED